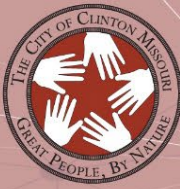




## AGENDA

Clinton City Council Regular Meeting  
City Hall • 105 E. Ohio Street, Clinton, MO 64735  
Tuesday, April 1, 2025 • 6:00 p.m.

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes:**
  - a. Approval or correction of the minutes of the City Council Meeting of March 18, 2025.
5. **Personal Appearances:**
6. **Reports:** None.
7. **Second Reading of Previously Read Bills:** None.
8. **Committee Reports:**
  - a. **Public Works Committee Report:**
    1. **Park & Rec:**
      - a. Aquatic Center Roof Bids: Recommend accepting the Red Hammer bid of \$251,465. Committee recommends 2-0.
      - b. Request by staff to comp HC Sheriff's Office for 5 classroom rentals, in 2025, for law enforcement training events. Committee recommends 2-0.
      - c. Benson Center RTU VFD: Sustained damage from an electrical surge due to lightening. Will file with insurance.
    2. **Waste Water:**
      - a. Midwest Infrastructure Manhole Rehab: Midwest has completed all but 2 manholes. Seal coating product has a 10 yr. warranty.
      - b. Rotor 4 & 7 Removal: Alliance Pump cost to remove shafts at shop would be \$12,737.50. Cost includes labor to attempt shaft removal on site. Staff recommends shaft removal only, no repairs. Committee recommends approval, 2-0.
      - c. Rental Equipment-Triton Aerators: 20HP & 40HP: Recommend lease two of (2) 40 HP aerators to provide reliability and redundancy during improvement project.
    3. **Oak Grove Cemetery Fence Pricing:** Recommend staff obtain quotes for removal of existing fence, hauling-off materials and back-filling post holes. Committee recommends 2-0.
  - b. **Public Safety Committee Report:**
    1. Missouri Blue Shield Program



- c. **Finance Committee Report:**
  1. Airport Terminal security cameras
  2. Airport Terminal Ribbon Celebration: Thursday, May 8<sup>th</sup>, 11am to 1pm, with comments and ribbon cutting at 11:30am.
  3. February Monthly Financials
9. **Mayor's Report**
  - a. Mayor's recommendation for the appointment of Jared Goodbrake to the Personnel Board with a term expiring April 2028.
  - b. Mayor's recommendation for the appointment of Donni Kuck to the Cemetery Board to replace Jim Martin with a term expiring March 2028.
10. **City Administrator's Report**
11. **Unfinished Business:** None.
12. **New Business:**
  - a. Request from Council Member Gary Mount to create a standing / recurring Council agenda item called "Council Member Reports."
13. **Adjournment**

Individuals desiring to speak at the meeting are asked to fill out a speaker card and submit it to the Clerk prior to the call to order. Speakers are respectfully asked to limit their comments to three (3) minutes or less. Speakers will be called on to speak during the appropriate portion of the meeting. Please address your comments to the Mayor/Chairman. If you require accommodation (i.e. qualified interpreter, large print, and/or hearing assistance) please notify this office at (660-885-6121) no later than forty-eight hours prior to the scheduled commencement of the meeting.